Agenda

ENVIRONMENTAL SERVICES COMMISSION MEETING

450 - 110th Avenue NE (City Hall)
Conference Room 1E-112
Thursday 6:30PM
February 3, 2011
Regular Meeting

Updated Agenda 2/2/11

1. Call to Order – Brad Helland, Chair

2. Oral Communications
   Note: Three-minute limit per person, maximum of three persons for each side of topic.
   Additional presentation may be heard at Agenda Item 9.

		Page No.	Action
3.	Approval of Agenda *	1	X
4.	Approval of Minutes *	2 – 11	X
	• January 6, 2011 Regular Meeting Minutes		
5.	Reports & Summaries		
	a. ESC Calendar/Council Calendar *	12 - 15	X
	b. Desk Packet Material (s) #		
	c. Comprehensive Storm & Surface Water Plan Policies *	16 - 35	X

6. New Business
   a. Shoreline Master Program Update #

7. Director's Office Report

8. Continued Oral Communications

9. Executive Session

10. Adjournment

* Materials included in packet
\# Materials separate from packet

Wheelchair accessible. American Sign Language (ASL) interpretation available upon request by calling (425) 452-6466 (v) at least 48 hours in advance. Assistance for the hearing-impaired: Dial 711.