

# Agenda

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## ENVIRONMENTAL SERVICES COMMISSION MEETING

450 - 110<sup>th</sup> Avenue NE (City Hall)  
Conference Room 1E-112  
Thursday 6:30PM  
March 18, 2010  
Regular Meeting

1. Call to Order – Brad Helland, Vice Chair

2. Oral Communications

Note: Three-minute limit per person, maximum of three persons for each side of topic.  
Additional presentation may be heard at Agenda Item 9.

	<u>Page No.</u>	<u>Action</u>
3. Approval of Agenda *	1	X
4. Approval of Minutes * • March 4, 2010 Public & Regular Meeting Minutes	2 - 14	X
5. Follow-Up Questions/Answers		
6. Reports & Summaries		
a. ESC Calendar/Council Calendar *	15 - 19	X
b. Desk Packet Material (s)		
c. Utility CIP Update 2011-2017	20	X
7. New Business		
8. Director's Office Report		
9. Continued Oral Communications		
10. Executive Session		
11. Adjournment		
* Materials included in packet		
# Materials separate from packet		

Wheelchair accessible. American Sign Language (ASL) interpretation available upon request by calling (425) 452-6466 (v) at least 48 hours in advance. Assistance for the hearing-impaired: Dial 711.