

# Agenda

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City Council

## Extended Study Session

TUESDAY  
May 27, 2003

6:00 – 10:00 p.m.  
Council Conference Room

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1. Executive Session
  - (a) Property disposition (*approximately 30 minutes*)
2. Communications: Written and Oral

Note: *Three-minute limit per person, or five minutes if representing the official position of a recognized organization. A maximum of three persons is permitted to speak to each side of any one topic.*
3. Study Session
  - (a) Council new initiatives (*no packet materials*)
    - (1) Human Services Commission Appointments Councilmember Phil Noble 3-1
    - (b) City Manager's Report (*no packet materials*)
    - (c) Regional Issues CMO Diane Carlson 3-2  
*(Packet provided under separate cover)*
    - (d) Initiation of 2003 Annual Comprehensive Plan Amendment (CPA) Docket suggestions into the 2003 CPA work program PCD Nicholas Matz 3-3

*(Council action to forward to Planning Commission is scheduled for June 2, 2003)*

**City Council meetings are wheelchair accessible. American Sign language (ASL) interpretation is available upon request. Please phone 452-6805 at least 48 hours in advance.**



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(e) Update on process for PSE gas franchise renewal (expires September 30)	TRAN David Kerr	<u>3-22</u>
		<i>(Staff requests Council direction on franchise renewal priorities)</i>
4.	Discussion of upcoming items	

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