

Agenda

ENVIRONMENTAL SERVICES COMMISSION MEETING

450 - 110th Avenue NE (City Hall)
Conference Room 1E-112

Thursday 6:30PM
October 4, 2007 Regular Meeting

1. Call to Order – Brad Helland, Vice Chair
2. Oral Communications
Note: Three-minute limit per person, maximum of three persons for each side of topic.
Additional presentation may be heard at Agenda Item 9.
3. Approval of Agenda Page No. Action
4. Water Conservation Goals Public Hearing 1 X
5. Approval of 9/6/07 Minutes 2 - 12 X
 - a. Follow-Up Questions/Answers * 13
6. Reports & Summaries 14 - 17 X
 - a. ESC Calendar/Council Calendar *
 - b. Desk Packet Material (s)
 - Conservation & Outreach Events & Volunteer Opportunities
 - c. Accreditation Self Assessment Results 18 – 27
 - d. Utility Billing On-Line Billing Payment Project Update Memo 28
 - e. Rates 101
 - f. Stormwater Utility Review 29
 - g. Sound Transit Status Report 30
7. Unfinished Business
8. New Business
9. Director's Office Report
10. Continued Oral Communications
11. Executive Session
12. Adjournment

* Materials included in packet

Materials separate from packet

Wheelchair accessible. American Sign Language (ASL) interpretation available upon request by calling (425) 452-6466 (v) at least 48 hours in advance. Assistance for the hearing-impaired: Dial 711.