

# Agenda

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## ENVIRONMENTAL SERVICES COMMISSION MEETING

450 - 110<sup>th</sup> Avenue NE (City Hall)  
Conference Room 1E-112  
Thursday 6:30PM  
September 6, 2007 Regular Meeting

1. Call to Order – John Rogers, Chair

2. Oral Communications

Note: Three-minute limit per person, maximum of three persons for each side of topic.  
Additional presentation may be heard at Agenda Item 9.

	<u>Page No.</u>	<u>Action</u>
3. Approval of Agenda	1	X
4. Approval of 7/12/2007 Minutes	2 – 7	X
5. Reports & Summaries		
a. ESC Calendar/Council Calendar *	8 - 11	X
b. Desk Packet Material (s)		
• Conservation & Outreach Events & Volunteer Opportunities		
c. Proposed Mid-bi Budget Update	12	
d. Emergency Preparedness Update	13 - 18	
e. Food Waste Recycling Program	19 - 22	
f. Stormwater Utility Review	23	
6. Unfinished Business		
7. New Business		
8. Director's Office Report		
9. Continued Oral Communications		
10. Executive Session		
11. Adjournment		

\* Materials included in packet

# Materials separate from packet

Wheelchair accessible. American Sign Language (ASL) interpretation available upon request by calling (425) 452-6466 (v) at least 48 hours in advance. Assistance for the hearing-impaired: Dial 711.