

Agenda

ENVIRONMENTAL SERVICES COMMISSION MEETING

Farewell to Commissioners Pottinger and Ruiz. Refreshments will be served 6:30PM

450 - 110th Avenue NE (City Hall)
Conference Room 1E-112
Thursday 7:00PM
May 3, 2007 Regular Meeting

1. Call to Order – John Rogers, Chair
2. Oral Communications
Note: Three-minute limit per person, maximum of three persons for each side of topic.
Additional presentation may be heard at Agenda Item 9.

	<u>Page No.</u>	<u>Action</u>
3. Approval of Agenda	1	X
4. Approval of 4/5/07 Minutes	2 - 9	X
5. Reports & Summaries		
a. ESC Calendar/Council Calendar *	10 - 13	
b. Desk Packet Material (s)		
c. Natural Drainage Practice Project Update	14 - 26	
d. March 28 th Material Recovery Facility Tour Summary and Items of Potential ESC Interest		

6. Unfinished Business
7. New Business
8. Director's Office Report
9. Continued Oral Communications
10. Executive Session
11. Adjournment

* Materials included in packet
Materials separate from packet

Wheelchair accessible. American Sign Language (ASL) interpretation available upon request by calling (425) 452-6466 (v) at least 48 hours in advance. Assistance for the hearing-impaired: Dial 711.