

Agenda

ENVIRONMENTAL SERVICES COMMISSION MEETING

450 - 110th Avenue NE (City Hall)

Conference Room 1E-112

Thursday 6:30PM

October 1, 2009

Regular Meeting

1. Call to Order – Steve Szablya, Chair

2. Oral Communications

Note: Three-minute limit per person, maximum of three persons for each side of topic.

Additional presentation may be heard at Agenda Item 9.

	<u>Page No.</u>	<u>Action</u>
3. Approval of Agenda *	1	
4. Approval of Minutes * • September 3, 2009 Regular Meeting Minutes	2 – 9	X
5. Reports & Summaries		
a. ESC Calendar/Council Calendar *	10 - 13	X
b. Desk Packet Material (s) • Conservation & Outreach Events & Volunteer Opportunities #		
c. Shoreline Master Program Update		
d. CIP Summer Construction Recap		
e. Mid-Biennium Budget Update	14 - 15	
6. New Business		
7. Director's Office Report		
8. Continued Oral Communications		
9. Executive Session		
10. Adjournment * Materials included in packet # Materials separate from packet		

Wheelchair accessible. American Sign Language (ASL) interpretation available upon request by calling (425) 452-6466 (v) at least 48 hours in advance. Assistance for the hearing-impaired: Dial 711.