



Application for
LAND USE APPROVAL

APPLICATION DATE	TECH	CIP PROJ #	PROJECT FILE #
<input type="checkbox"/> Administrative Conditional Use-LA <input type="checkbox"/> Binding Site Plan-LF <input type="checkbox"/> Boundary Line Adjustment-LW <input type="checkbox"/> Conditional Use-LB <input type="checkbox"/> Conditional Use Shoreline Mgmt-WA <input type="checkbox"/> Critical Land Use Permit Admin-LO <input type="checkbox"/> Design Review-LD <input type="checkbox"/> Final Plat-LG <input type="checkbox"/> Final Short Plat-LF	<input type="checkbox"/> Land Use Approval Amendment-LI <input type="checkbox"/> Land Use Exemption-LJ <input type="checkbox"/> Master Development Plan - LP <input type="checkbox"/> Planned Unit Development-LK <input type="checkbox"/> Planned Unit Dev. Combined w/Plat-LK <input type="checkbox"/> Preliminary Plat-LL <input type="checkbox"/> Preliminary Short Plat-LN <input type="checkbox"/> Preliminary SEPA Review-LM	<input type="checkbox"/> Shoreline Development-WG <input type="checkbox"/> Shoreline Exemption w/o SEPA-WD <input type="checkbox"/> Shoreline Exemption w/SEPA-WE <input type="checkbox"/> Shoreline Variance-LS <input type="checkbox"/> Variance-LS <input type="checkbox"/> WCF in ROW - CA	
NOTICE OF COMPLETENESS: Your application is considered complete 29 days after submittal, unless otherwise notified.			

1. **Property Address** _____ Zoning _____

Project Name (if applicable) _____ Tax Assessor # _____

2. **Applicant** _____ Phone (_____) _____

Address _____ City, State, Zip _____

3. **Contact Person** _____ Phone (_____) _____

E-Mail Address _____ FAX # (_____) _____

Address _____ City, State, Zip _____

4. **Engineer/Architect/Surveyor** _____ Phone (_____) _____

Address _____ City, State, Zip _____

5. **Project Type:** ___ Single Family Residential ___ Multi Family Residential ___ Non-Residential

6. **Description of proposed project, use, exemption, or variance:**

Proposed Building Gross Square Footage _____ Proposed Structure Parking Gross Square Footage _____

7. **Nature of Project (if applicable)**

Current use of property and existing improvements: _____

Identify any adjacent water area/wetlands or significant natural features (i.e., streams, wetlands, views, significant trees, water bodies, etc) on or within 200 feet of the property. _____

8. If **SHORT PLAT or SUBDIVISION** Application: Total Acreage _____ Number of Proposed Lots _____

Has this property been previously subdivided? If yes, Date _____ Recording # _____

If this is a Final Plat or Final Short Plat, what is the Preliminary project file # _____

9. If **SHORELINE MANAGEMENT:** Total cost or fair market value of the project (whichever is higher) \$ _____

If a single family residence or pier is proposed, is it intended for the owner's own personal use? Yes No

If Shoreline Variance, the development will be located:

Landward Waterward
of the ordinary high water mark.

AND/OR

Outside Inside areas designated as marshes, bogs or swamps by the Dept. of Ecology. (Chapter. 173.22. WAC)

BCC 23.10.033 - Agreement regarding vested rights: The filing of an application for any of these required approvals prior to the filing of a valid and complete application for a building permit shall not establish or create a vested right to proceed with construction of any proposed project.

I certify that I am the owner or owners authorized agent. If acting as an authorized agent, I further certify that I am authorized to act as the Owners agent regarding the property at the above-referenced address for the purpose of filing applications for decision, permits, or review under the Land Use Code and other applicable Bellevue City Codes and I have full power and authority to perform on behalf of the Owner all acts required to enable the City to process and review such applications.

I certify that the information on this application is true and correct and that the applicable requirements of the City of Bellevue, RCW and the State Environmental Policy Act (SEPA) will be met.

Signature _____ Date _____

(Owner or Owners Agent)