



DEVELOPMENT SERVICES DEPARTMENT  
ENVIRONMENTAL COORDINATOR  
450 110<sup>th</sup> Ave NE., P.O. BOX 90012  
BELLEVUE, WA 98009-9012

### **OPTIONAL DETERMINATION OF NON-SIGNIFICANCE (DNS) NOTICE MATERIALS**

The attached materials are being sent to you pursuant to the requirements for the Optional DNS Process (WAC 197-11-355). A DNS on the attached proposal is likely. This may be the only opportunity to comment on environmental impacts of the proposal. Mitigation measures from standard codes will apply. Project review may require mitigation regardless of whether an EIS is prepared. A copy of the subsequent threshold determination for this proposal may be obtained upon request.

File No. 14-142133-WE

Project Name/Address: Peterson Boat Lift Relocation/6220 Hazelwood Ln SE

Planner: Reilly Pittman, 425-452-4350

**Minimum Comment Period:** April 9, 2015

Materials included in this Notice:

- Blue Bulletin
- Checklist
- Vicinity Map
- Plans
- Other:

**OTHERS TO RECEIVE THIS DOCUMENT:**

- State Department of Fish and Wildlife / [Stewart.Reinbold@dfw.gov](mailto:Stewart.Reinbold@dfw.gov); [Christa.Heller@dfw.wa.gov](mailto:Christa.Heller@dfw.wa.gov);
- State Department of Ecology, Shoreline Planner N.W. Region / [Jobu461@ecy.wa.gov](mailto:Jobu461@ecy.wa.gov); [sepaunit@ecy.wa.gov](mailto:sepaunit@ecy.wa.gov)
- Army Corps of Engineers [Susan.M.Powell@nws02.usace.army.mil](mailto:Susan.M.Powell@nws02.usace.army.mil)
- Attorney General [ecyolyef@atg.wa.gov](mailto:ecyolyef@atg.wa.gov)
- Muckleshoot Indian Tribe [Karen.Walter@muckleshoot.nsn.us](mailto:Karen.Walter@muckleshoot.nsn.us); [Fisheries.fileroom@muckleshoot.nsn.us](mailto:Fisheries.fileroom@muckleshoot.nsn.us)



City of Bellevue Submittal Requirements

27

**ENVIRONMENTAL CHECKLIST**

10/9/2009

Thank you in advance for your cooperation and adherence to these procedures. If you need assistance in completing the checklist or have any questions regarding the environmental review process, please visit or call Development Services (425-452-6800) between 8 a.m. and 4 p.m., Monday through Friday (Wednesday, 10 to 4). Assistance for the hearing impaired: Dial 711 (Telecommunications Relay Service).

**INTRODUCTION**

**Purpose of the Checklist:**

The State Environmental Policy Act (SEPA), Chapter 43.21c RCW, requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the City of Bellevue identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the City decide whether an EIS is required.

**Instructions for Applicants:**

This environmental checklist asks you to describe some basic information about your proposal. Answer the questions briefly, with the most precise information known, or give the best description you can. You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer or if a question does not apply to your proposal, write "do not know" or "does not apply." Giving complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations such as zoning, shoreline, and landmark designations. Answer these questions if you can. If you have problems, the Planner in the Permit Center can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. Include reference to any reports on studies that you are aware of which are relevant to the answers you provide. The City may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impacts.

**Use of a Checklist for Nonproject Proposals:** *A nonproject proposal includes plans, policies, and programs where actions are different or broader than a single site-specific proposal.*

For nonproject proposals, complete the Environmental Checklist even though you may answer "does not apply" to most questions. In addition, complete the Supplemental Sheet for Nonproject Actions available from Permit Processing.

For nonproject actions, the references in the checklist to the words *project*, *applicant*, and *property or site* should be read as *proposal*, *proposer*, and *affected geographic area*, respectively.

**Attach an 8 ½" x 11 vicinity map which accurately locates the proposed site.**

Received

OCT 03 2014

Permit Processing



**ENVIRONMENTAL CHECKLIST**

4/11/2013

If you need assistance in completing the checklist or have any questions regarding the environmental review process, please visit or call Development Services (425-452-6800) between 8 a.m. and 4 p.m., Monday through Friday (Wednesday, 10 to 4). Assistance for the hearing impaired: Dial 711 (Telecommunications Relay Service).

**BACKGROUND INFORMATION**

Property Owner: Larry Peterson

Proponent:

Contact Person: Evan Wehr, ecco design inc.

(If different from the owner. All questions and correspondence will be directed to the individual listed.)

Address: 203 N 36th Street, Seattle, WA 98103

Phone: 206-706-3937

Proposal Title: Peterson Boat Lift Relocation

Proposal Location: 6220 Hazelwood Ln SE (cross street - 106th Ave SE), Legal Description on sheet A1.  
(Street address and nearest cross street or intersection) Provide a legal description if available.

Please attach an 8 ½" x 11" vicinity map that accurately locates the proposal site.

Give an accurate, brief description of the proposal's scope and nature:

1. General description: Relocate an existing boat lift.
2. Acreage of site: .47 acres
3. Number of dwelling units/buildings to be demolished: 0
4. Number of dwelling units/buildings to be constructed: 0
5. Square footage of buildings to be demolished: 0
6. Square footage of buildings to be constructed: 0
7. Quantity of earth movement (in cubic yards): 0
8. Proposed land use: no change
9. Design features, including building height, number of stories and proposed exterior materials:  
N/A
10. Other

Estimated date of completion of the proposal or timing of phasing:

December 2014

Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.

No

List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.

None known.

Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain. List dates applied for and file numbers, if known.

None known.

List any government approvals or permits that will be needed for your proposal, if known. If permits have been applied for, list application date and file numbers, if known.

Approval from the U.S. Army Corps of Engineers.

Please provide one or more of the following exhibits, if applicable to your proposal. (Please check appropriate box(es) for exhibits submitted with your proposal):

- Land Use Reclassification (rezone) Map of existing and proposed zoning
- Preliminary Plat or Planned Unit Development  
Preliminary plat map
- Clearing & Grading Permit  
Plan of existing and proposed grading  
Development plans
- Building Permit (or Design Review)  
Site plan  
Clearing & grading plan
- Shoreline Management Permit  
Site plan

#### A. ENVIRONMENTAL ELEMENTS

##### 1. Earth

- a. General description of the site:  Flat  Rolling  Hilly  Steep slopes  Mountains  Other
- b. What is the steepest slope on the site (approximate percent slope)?  
>10%
- c. What general types of soil are found on the site (for example, clay, sand, gravel, peat, and muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.  
sand, gravel, and silt

- d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.  
None known
  
- e. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.  
None
  
- f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.  
No
  
- g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?  
No change
  
- h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:  
None

**2. AIR**

- a. What types of emissions to the air would result from the proposal (i.e. dust, automobile odors, and industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.  
None
  
- b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.  
None
  
- c. Proposed measures to reduce or control emissions or other impacts to the air, if any:  
None

### 3. WATER

#### a. Surface

- (1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

Lake Washington

- (2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If Yes, please describe and attach available plans.

Yes

- (3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.

None

- (4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

No

- (5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

Yes

- (6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

No

#### b. Ground

- (1) Will ground water be withdrawn, or will water be discharged to ground water? Give general description.

N/A

- (2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals...; agricultural; etc.) Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

N/A

c. Water Runoff (Including storm water)

(1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

N/A

(2) Could waste materials enter ground or surface waters? If so, generally describe.

N/A

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:

N/A

#### 4. Plants

a. Check or circle types of vegetation found on the site:

- deciduous tree: alder, maple, aspen, other
- evergreen tree: fir, cedar, pine, other
- shrubs
- grass
- pasture
- crop or grain
- wet soil plants: cattail, buttercup, bulrush, skunk cabbage, other
- water plants: water lily, eelgrass, milfoil, other
- other types of vegetation

b. What kind and amount of vegetation will be removed or altered?

None

c. List threatened or endangered species known to be on or near the site.

None known

d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

None

## 5. ANIMALS

- a. Check or circle any birds and animals which have been observed on or near the site or are known to be on or near the site:
- Birds: hawk, heron, eagle, songbirds, other:
  - Mammals: deer, bear, elk, beaver, other:
  - Fish: bass, salmon, trout, herring, shellfish, other:
- b. List any threatened or endangered species known to be on or near the site.  
Chinook Salmon, Bull Trout, Steelhead
- c. Is the site part of a migration route? If so, explain.  
Salmon migrate by the site.
- d. Proposed measures to preserve or enhance wildlife, if any:  
None

## 6. Energy and Natural Resources

- a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy need? Describe whether it will be used for heating, manufacturing, etc.  
Solar for lift.
- b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.  
No
- c. What kinds of energy conservation features are included in the plans of the proposal? List other proposed measures to reduce or control energy impacts, if any:  
None

## 7. Environmental Health

- a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.  
No

(1) Describe special emergency services that might be required.  
None

(2) Proposed measures to reduce or control environmental health hazards, if any.  
None

### b. Noise

- (1) What types of noise exist in the area which may affect your project (for example, traffic, equipment, operation, other)?  
None

- (2) What types and levels of noise would be created by or associated with the project on a short-term or long-term basis (for example, traffic, construction, operation, other)? Indicate what hours noise would come from the site.

Low levels of noise from use.

- (3) Proposed measures to reduce or control noise impacts, if any:

None

## 8. Land and Shoreline Use

- a. What is the current use of the site and adjacent properties?

The property is a single family residence as are the adjacent properties.

- b. Has the site been used for agriculture? If so, describe.

no

- c. Describe any structures on the site.

There is an existing house and two piers.

- d. Will any structures be demolished? If so, what?

No

- e. What is the current zoning classification of the site?

Single Family Residential

- f. What is the current comprehensive plan designation of the site?

Single-family High-density

- g. If applicable, what is the current shoreline master program designation of the site?

Shoreline Residential

- h. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify.

Yes, Lake Washington

- i. Approximately how many people would reside or work in the completed project?

N/A

- j. Approximately how many people would the completed project displace?

N/A

- k. Proposed measures to avoid or reduce displacement impacts, if any:

None

- l. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:

None

## 9. Housing

- a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing.  
N/A
- b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.  
N/A
- c. Proposed measures to reduce or control housing impacts, if any:  
None

## 10. Aesthetics

- a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?  
N/A
- b. What views in the immediate vicinity would be altered or obstructed?  
None
- c. Proposed measures to reduce or control aesthetic impacts, if any:  
None

## 11. Light and Glare

- a. What type of light or glare will the proposal produce? What time of day would it mainly occur?  
None
- b. Could light or glare from the finished project be a safety hazard or interfere with views?  
No
- c. What existing off-site sources of light or glare may affect your proposal?  
None
- d. Proposed measures to reduce or control light or glare impacts, if any:  
None

**12. Recreation**

- a. What designated and informal recreational opportunities are in the immediate vicinity?  
Boating and fishing.
- b. Would the proposed project displace any existing recreational uses? If so, describe.  
No
- c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:  
None

**13. Historic and Cultural Preservation**

- a. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe.  
None known.
- b. Generally describe any landmarks or evidence of historic, archeological, scientific, or cultural importance known to be on or next to the site.  
None known.
- c. Proposed measures to reduce or control impacts, if any:  
None

**14. Transportation**

- a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.  
Hazelwood Lane SE
- b. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop?  
No
- c. How many parking spaces would be completed project have? How many would the project eliminate?  
No change to parking.
- d. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).  
No
- e. Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.  
Lake Washington
- f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.  
No Change
- g. Proposed measures to reduce or control transportation impacts, if any:  
None

**15. Public Services**

- a. Would the project result in an increased need for the public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe.

No

- b. Proposed measures to reduce or control direct impacts on public services, if any.

None

**16. Utilities**

- a. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other.

- b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed.

no utilities proposed

**Signature**

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

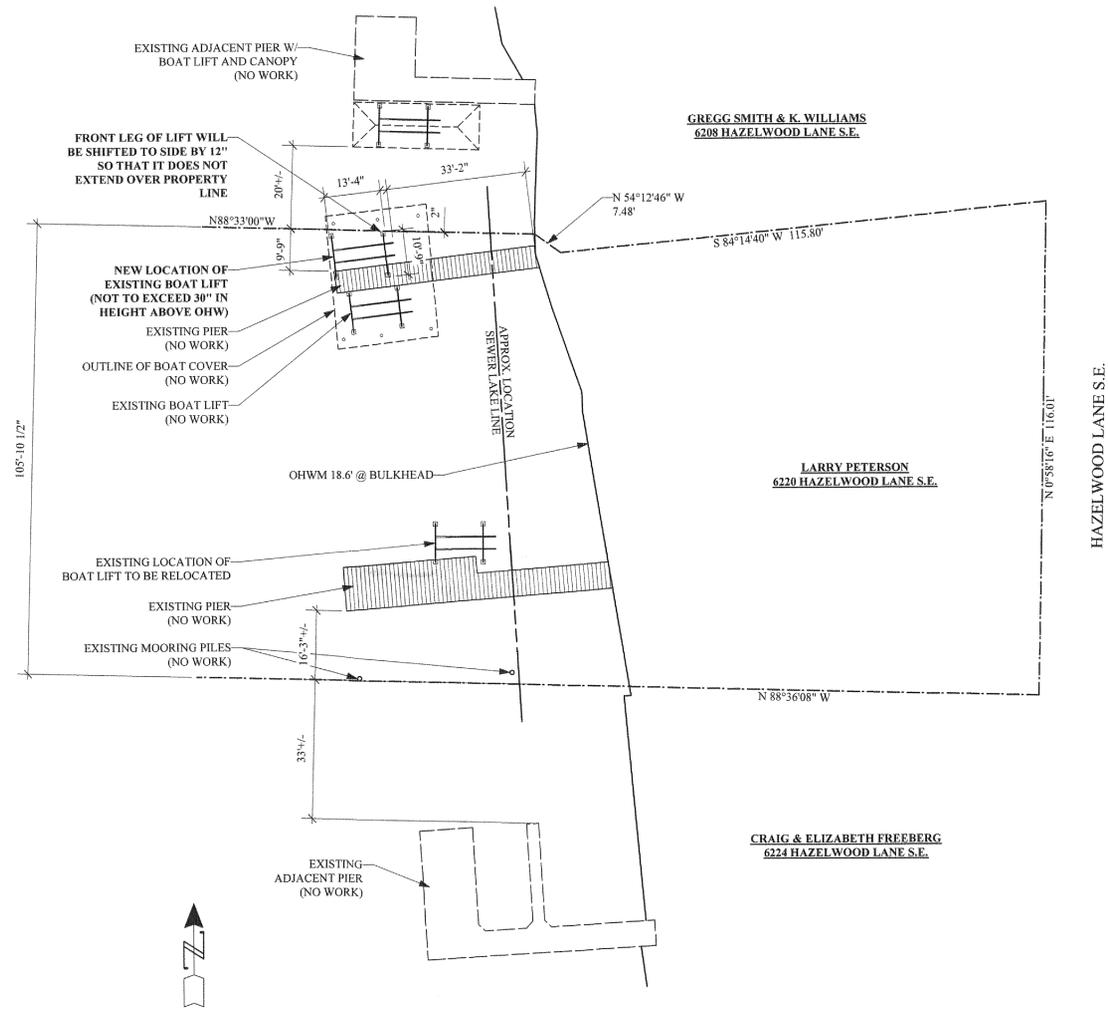
Signature..... *Evan Walker* .....

Date Submitted..... *10/3/2014* .....



# PETERSON

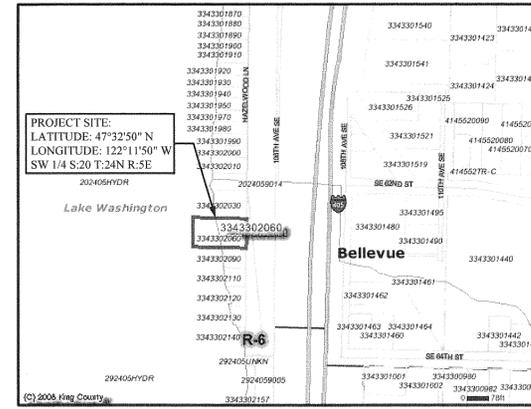
## BOAT LIFT RELOCATION



**SITE PLAN**  
SCALE 1" = 20'-0"



### VICINITY MAP



### PROJECT INFORMATION

OWNER:  
LARRY PETERSON

SITE ADDRESS:  
6220 HAZELWOOD LANE SE  
BELLEVUE, WA 98006

PARCEL NUMBER:  
334330260

LAND USE ZONE:  
R - 5

LOT AREA:  
11,130 SF (.26 ACRES)

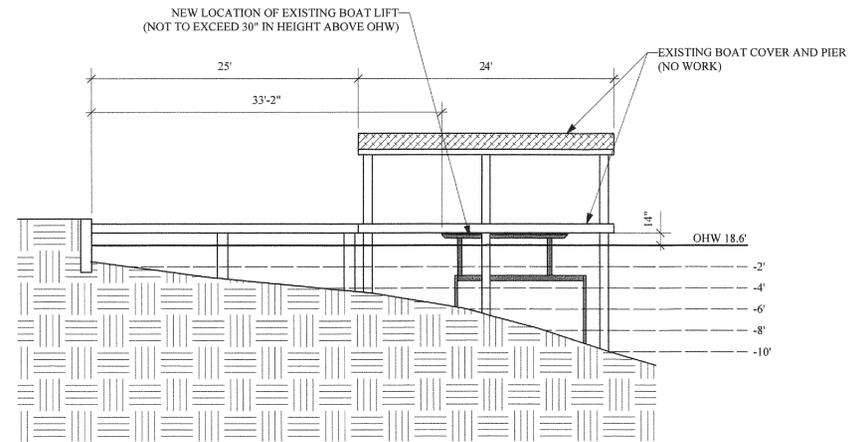
LEGAL DESCRIPTION:  
HILLMANS LK WN GARDEN OF EDEN # 3 & SH LDS  
ADJ

PROJECT DESCRIPTION:  
RELOCATE AN EXISTING BOAT LIFT.

PROJECT INFORMATION, SITE PLAN,  
ELEVATION

design inc.  
Architect

203 N 35th St, Suite 201  
Seattle, WA 98103 206 706 9337



**ELEVATION VIEW**  
SCALE 1/8" = 1'-0"

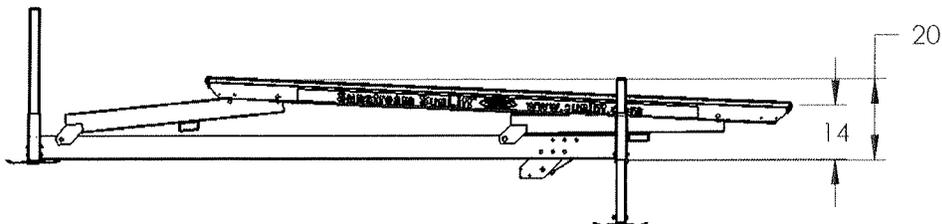
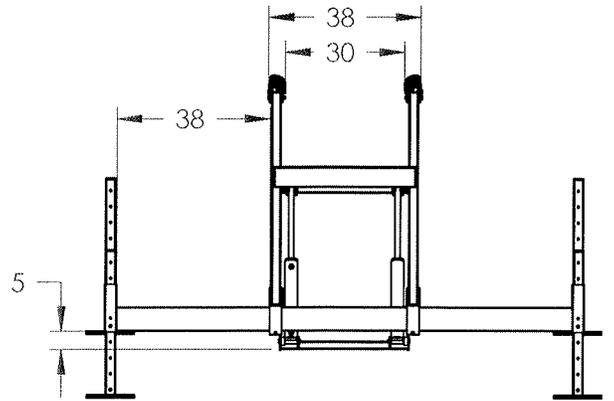
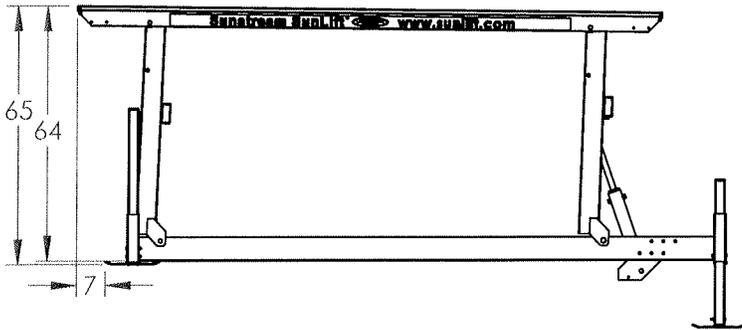
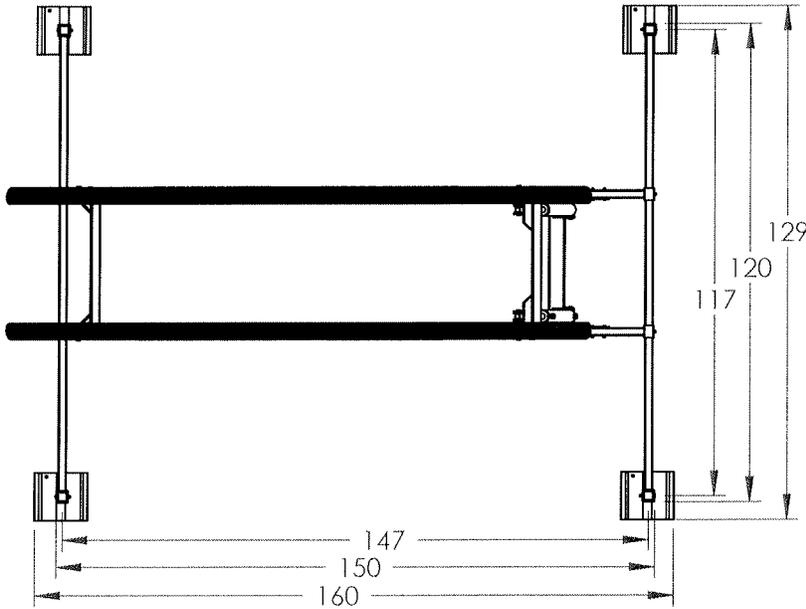
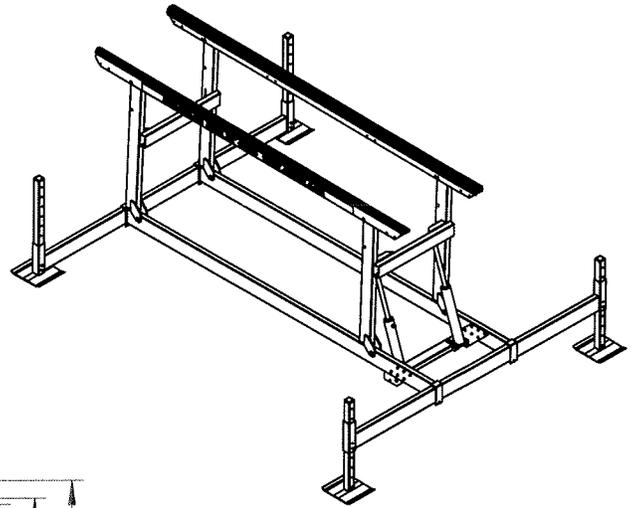
LARRY PETERSON  
6220 HAZELWOOD LANE SE  
BELLEVUE, WA 98006

DATE:	10/2/2014
REVISIONS:	

**A1** received  
OCT 03 2014  
Permit Processing



SL6012AR



Received  
OCT 03 2014  
Permit Processing

BOOK 276 PG. 158  
 REC. NO. \_\_\_\_\_  
 LOTS 21-26, BLOCK A, C.D. HILLMAN'S LK WA. GARDEN OF EDEN ADD. #3

# RECORD OF SURVEY

SE 1/4, SW 1/4, SEC. 20, TWP. 24 N., RGE. 5 E., W.M.  
 KING COUNTY, WASHINGTON

## LEGAL DESCRIPTION AREA "A"

COMMENCING AT THE SOUTHEAST CORNER OF LOT 23 IN BLOCK A OF HILLMAN'S LAKE WASHINGTON GARDEN OF EDEN NO. 3, AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGE 81, RECORDS OF KING COUNTY AUDITOR;  
 THENCE NORTH 00°58'16" EAST ALONG THE EAST LINE OF SAID LOT 23 A DISTANCE OF 8.10 FEET;  
 THENCE SOUTH 84°14'40" WEST A DISTANCE OF 64.46 FEET TO THE SOUTH LINE OF SAID LOT 23;  
 THENCE CONTINUING SOUTH 84°13'50" WEST A DISTANCE OF 52.60 FEET;  
 THENCE NORTH 48°46'27" WEST A DISTANCE OF 6.61 FEET TO THE WESTERLY EDGE OF A CONCRETE BULKHEAD;  
 THENCE NORTH 88°33'00" WEST, PARALLEL TO THE COMMON LINE OF SAID LOT 24 AND LOT 23, A DISTANCE OF 25.27 FEET TO THE EAST LINE OF A BOATHOUSE ROOF OVERHANG AS IT NOW EXISTS; AND THE POINT OF BEGINNING;  
 THENCE CONTINUING NORTH 88°33'00" WEST A DISTANCE OF 24.27 FEET TO THE WEST LINE OF SAID BOATHOUSE ROOF OVERHANG;  
 THENCE NORTH 05°26'54" WEST A DISTANCE OF 3.10 FEET TO THE NORTH LINE OF SAID BOATHOUSE ROOF OVERHANG;  
 THENCE NORTH 83°18'36" EAST A DISTANCE OF 24.11 FEET TO THE EAST LINE OF SAID BOATHOUSE ROOF OVERHANG;  
 THENCE SOUTH 05°18'53" EAST A DISTANCE OF 6.54 FEET TO THE POINT OF BEGINNING.

## LEGAL DESCRIPTION SE 62ND STREET

(DERIVED FROM THE LEGAL DESCRIPTIONS FOR TAX PARCEL NUMBERS 3343302030 AND 3343302010)

THE SOUTH 20.75 FEET OF LOT 19, ALL OF LOT 20 AND THE NORTH 4.25 FEET OF LOT 21 IN BLOCK A OF HILLMAN'S LAKE WASHINGTON GARDEN OF EDEN NO. 3, AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGE 81, RECORDS OF KING COUNTY AUDITOR; SITUATE IN THE CITY OF BELLEVUE, COUNTY OF KING, STATE OF WASHINGTON.

## NEW LEGAL DESCRIPTION TAX PARCEL NO. 3343302060

LOTS 24, 25 AND 26 IN BLOCK A OF HILLMAN'S LAKE WASHINGTON GARDEN OF EDEN NO. 3, AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGE 81, RECORDS OF KING COUNTY AUDITOR; TOGETHER WITH SECOND CLASS SHORELANDS AS CONVEYED BY THE STATE OF WASHINGTON, SITUATE IN FRONT OF, ADJACENT TO, OR ABUTTING THEREON; SITUATE IN THE CITY OF BELLEVUE, COUNTY OF KING, STATE OF WASHINGTON.

TOGETHER WITH THAT PORTION OF LOT 23 LYING SOUTH OF THE FOLLOWING DESCRIBED LINE, COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23;  
 THENCE NORTH 00°58'16" EAST ALONG THE EAST LINE OF SAID LOT 23 A DISTANCE OF 8.10 FEET TO THE POINT OF BEGINNING;  
 THENCE SOUTH 84°14'40" WEST A DISTANCE OF 64.58 FEET TO THE SOUTH LINE OF SAID LOT 23;  
 THENCE CONTINUING SOUTH 84°14'40" WEST A DISTANCE OF 51.22 FEET;  
 THENCE NORTH 54°12'46" WEST A DISTANCE OF 7.48 FEET TO THE WESTERLY EDGE OF A CONCRETE BULKHEAD;  
 THENCE NORTH 88°33'00" WEST TO THE LIMITS OF SAID SECOND CLASS SHORELANDS;

EXCEPT THAT PORTION OF LOT 24 LYING NORTH OF THE FOLLOWING DESCRIBED LINE, COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23;  
 THENCE NORTH 00°58'16" EAST ALONG THE EAST LINE OF SAID LOT 23 A DISTANCE OF 8.10 FEET;  
 THENCE SOUTH 84°14'40" WEST A DISTANCE OF 64.58 FEET TO THE SOUTH LINE OF SAID LOT 23 AND THE POINT OF BEGINNING;  
 THENCE CONTINUING SOUTH 84°14'40" WEST A DISTANCE OF 51.22 FEET;  
 THENCE NORTH 54°12'46" WEST A DISTANCE OF 7.48 FEET TO THE WESTERLY EDGE OF A CONCRETE BULKHEAD;  
 THENCE NORTH 88°33'00" WEST TO THE LIMITS OF SAID SECOND CLASS SHORELANDS;

## NEW LEGAL DESCRIPTION TAX PARCEL NO. 3343302030

LOT 21, EXCEPT THE NORTH 4.25 FEET THEREOF AND LOTS 22 AND 23 IN BLOCK A OF HILLMAN'S LAKE WASHINGTON GARDEN OF EDEN NO. 3, AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGE 81, RECORDS OF KING COUNTY AUDITOR; TOGETHER WITH SECOND CLASS SHORELANDS, AS CONVEYED BY THE STATE OF WASHINGTON. SITUATE IN FRONT OF, ADJACENT TO, OR ABUTTING THEREON; AS TO LOTS 22 AND 23; SITUATE IN THE CITY OF BELLEVUE, COUNTY OF KING, STATE OF WASHINGTON.

TOGETHER WITH THAT PORTION OF LOT 24 LYING NORTH OF THE FOLLOWING DESCRIBED LINE, COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23;  
 THENCE NORTH 00°58'16" EAST ALONG THE EAST LINE OF SAID LOT 23 A DISTANCE OF 8.10 FEET;  
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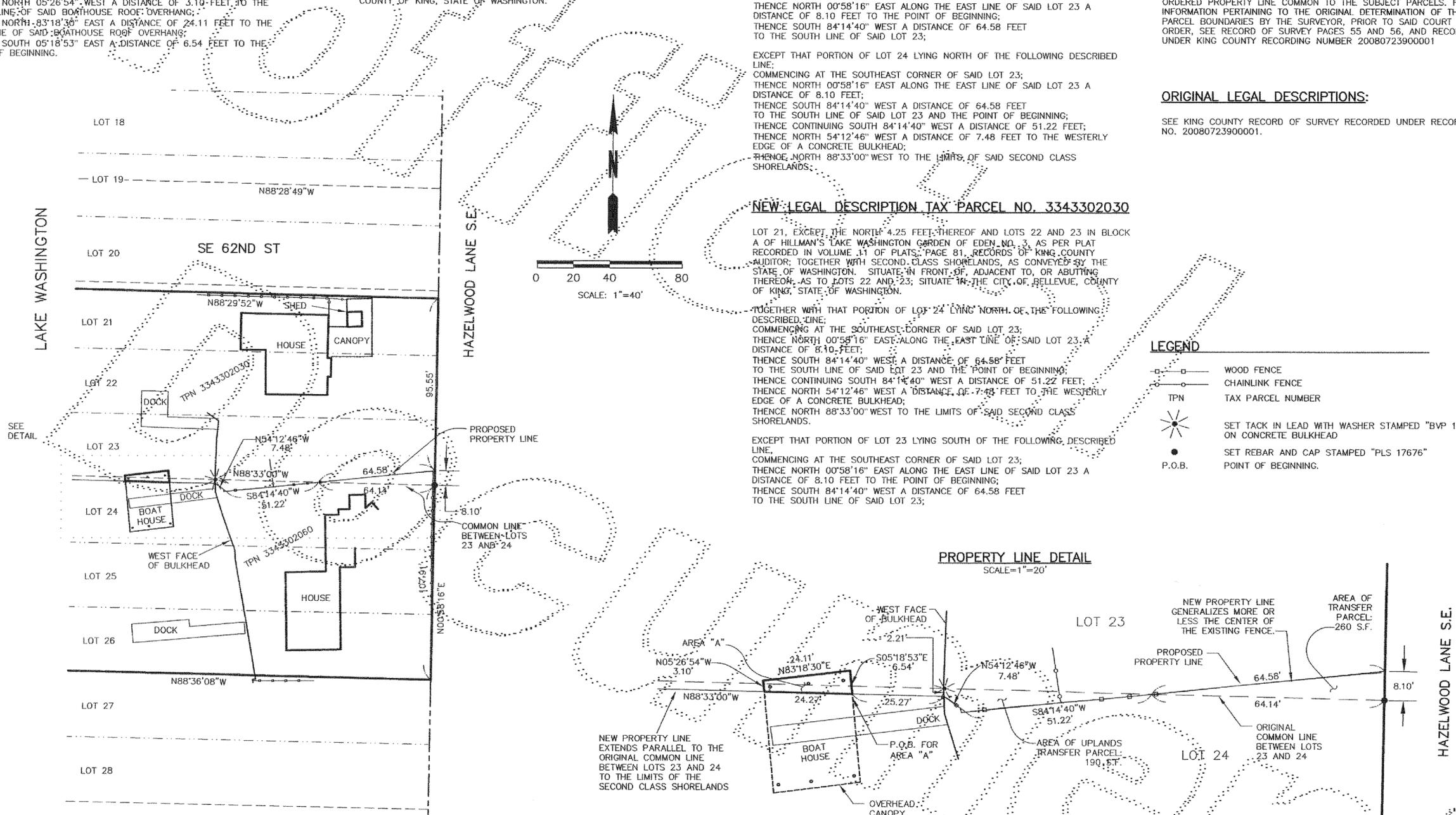
EXCEPT THAT PORTION OF LOT 23 LYING SOUTH OF THE FOLLOWING DESCRIBED LINE, COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23;  
 THENCE NORTH 00°58'16" EAST ALONG THE EAST LINE OF SAID LOT 23 A DISTANCE OF 8.10 FEET TO THE POINT OF BEGINNING;  
 THENCE SOUTH 84°14'40" WEST A DISTANCE OF 64.58 FEET TO THE SOUTH LINE OF SAID LOT 23;

## SURVEYORS NARRATIVE:

THE PURPOSE OF THIS RECORD OF SURVEY IS TO SHOW THE COURT ORDERED PROPERTY LINE COMMON TO THE SUBJECT PARCELS. FOR INFORMATION PERTAINING TO THE ORIGINAL DETERMINATION OF THE PARCEL BOUNDARIES BY THE SURVEYOR, PRIOR TO SAID COURT ORDER, SEE RECORD OF SURVEY PAGES 55 AND 56, AND RECORDED UNDER KING COUNTY RECORDING NUMBER 2008072390001

## ORIGINAL LEGAL DESCRIPTIONS:

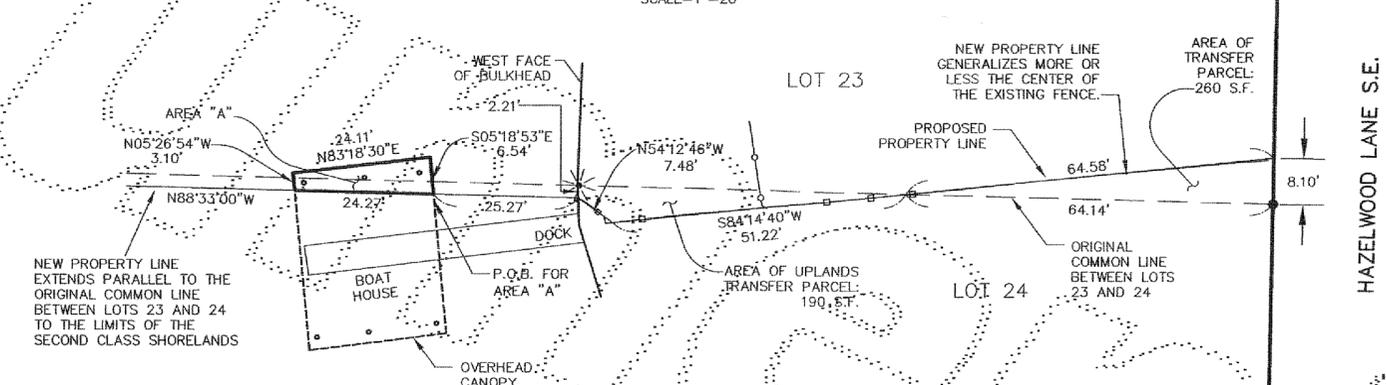
SEE KING COUNTY RECORD OF SURVEY RECORDED UNDER RECORDING NO. 2008072390001.



## LEGEND

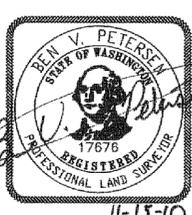
- WOOD FENCE
- CHAINLINK FENCE
- TPN TAX PARCEL NUMBER
- ★ SET TACK IN LEAD WITH WASHER STAMPED "BVP 17676" ON CONCRETE BULKHEAD
- SET REBAR AND CAP STAMPED "PLS 17676"
- P.O.B. POINT OF BEGINNING.

## PROPERTY LINE DETAIL

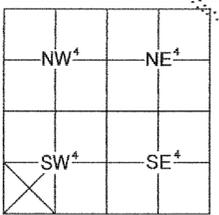


2010111890002  
 PLS INC SURVEY 128.00  
 PAGE 001 OF 001  
 11/18/2010 11:34  
 KING COUNTY, WA

LAND SURVEYOR'S CERTIFICATE  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF: LARRY PETERSON  
 IN JULY 2010  
 BEN V. PETERSEN, CERTIFICATE NO. 17676



BOUNDARY SURVEY FOR  
 LARRY PETERSON  
 6220 HAZELWOOD LANE SE  
 BELLEVUE, WA 98006



INDEXING INFORMATION  
 SW 1/4 SW 1/4  
 SECTION: 20  
 TOWNSHIP: 24N  
 RANGE: 5E  
 COUNTY: KING

PLS, Inc. Professional Land Surveyors  
 355 NW Gilman Boulevard, #201  
 Issaquah, Washington 98027  
 (425) 313-9378 (fax) 313-9379  
 DRAWN BY: KAP DATE: JULY 26, 2010 JOB NO.: 8049  
 CHECKED BY: BVP SCALE: 1" = 40' SHEET: 1 OF 1

Received  
 OCT 03 2014  
 Permit Process