



DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT
ENVIRONMENTAL COORDINATOR
11511 MAIN ST., P.O. BOX 90012
BELLEVUE, WA 98009-9012

OPTIONAL DETERMINATION OF NON-SIGNIFICANCE (DNS) NOTICE MATERIALS

The attached materials are being sent to you pursuant to the requirements for the Optional DNS Process (WAC 197-11-355). A DNS on the attached proposal is likely. This may be the only opportunity to comment on environmental impacts of the proposal. Mitigation measures from standard codes will apply. Project review may require mitigation regardless of whether an EIS is prepared. A copy of the subsequent threshold determination for this proposal may be obtained upon request.

File No. 08-110126-GH
Project Name: Walton NGPA Planting
Address: 250 145th Ave. SE
Publish: April 17, 2008
Minimum Comment Period: May 1, 2008

Materials included in this Notice:

- Blue Bulletin
- Checklist
- Vicinity Map
- Plans
- Other:

ENVIRONMENTAL CHECKLIST

2/21/08

If you need assistance in completing the checklist or have any questions regarding the environmental review process, please visit or call the Permit Center (425-452-6864) between 8 a.m. and 4 p.m., Monday through Friday (Wednesday, 10 to 4). Assistance for the hearing impaired: Dial 711 (Telecommunications Relay Service).

BACKGROUND INFORMATION

Property Owner: **Gregory Walton**

Proponent: **Greg Walton**

Contact Person: **Stacey Good**

(If different from the owner. All questions and correspondence will be directed to the individual listed.)

Address: **250 145th Ave SE, Bellevue, WA 98007**

Phone: **425-785-7587**

Proposal Title: **Walton NGPA Enhancement**

Proposal Location: **250 145th Ave SE, Bellevue, WA 98007**, plus ~ 100 sq ft on 405 148th AVE SE
(Street address and nearest cross street or intersection) Provide a legal description if available. **Attached**

Please attach an 8 1/2" x 11" vicinity map that accurately locates the proposal site.

Give an accurate, brief description of the proposal's scope and nature:

1. General description: **Tree planting and invasive species removal within critical area setback.**
2. Acreage of site: **1.151; NGPA associated with pending short plat is 7,015 sq. ft.**
3. Number of dwelling units/buildings to be demolished: **0**
4. Number of dwelling units/buildings to be constructed: **N/A**
5. Square footage of buildings to be demolished: **N/A**
6. Square footage of buildings to be constructed: **N/A**
7. Quantity of earth movement (in cubic yards): **less than 1 cu. Yd. incidental to tree planting**
8. Proposed land use: **Non-disturbance area**
9. Design features, including building height, number of stories and proposed exterior materials:
NA
10. Other

RECEIVED

FEB 21 2008

PERMIT PROCESSING

Estimated date of completion of the proposal or timing of phasing: Spring, 2008

Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain. **There is a current application with to sub-divide this property into 4 lots. This application is to permit tree planting and invasive species removal within the wetland setback in advance of the short-plat improvements.**

List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal. **A wetland delineation report was completed by the Watershed Co. (March, 2006) for the preliminary short-plat application.**

Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain. List dates applied for and file numbers, if known. **A preliminary short-plat, 06-113030 was approved 12/14/2006 for this property. This application is to permit NGPA enhancement activities prior to clearing and grading site work for the short-plat (permit application 08-103608 GE)**

List any government approvals or permits that will be needed for your proposal, if known. If permits have been applied for, list application date and file numbers, if known. **None.**

Please provide one or more of the following exhibits, if applicable to your proposal. (Please check appropriate box(es) for exhibits submitted with your proposal):

- Land Use Reclassification (rezone) Map of existing and proposed zoning
- Preliminary Plat or Planned Unit Development
- Preliminary plat map
- Clearing & Grading Permit
- Plan of existing and proposed grading
- Development plans
- Building Permit (or Design Review)
- Site plan
- Clearing & grading plan
- Shoreline Management Permit
- Site plan

A. ENVIRONMENTAL ELEMENTS

1. Earth

- a. General description of the site: Flat Rolling Hilly Steep slopes Mountains Other
- b. What is the steepest slope on the site (approximate percent slope)? **<40%**

- c. What general types of soil found on the site (for example, clay, sand, gravel, peat, and muck)? If you know the classification of agricultural soils, specify them and note any prime farmland. **Site soil consists of glacial till, silts, sands and a layer of organic soil**

- d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe. **No**

- e. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill. **None.**

- f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe. **Standard erosion control measures per BCC 23.76.**

- g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)? **No additional impervious surface area will be created.**

- h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any: **Erosion control per Clear and Grade Permit requirements, and according to directives of Clear and Grade Inspector.**

2. AIR

- a. What types of emissions to the air would result from the proposal (i.e. dust, automobile odors, and industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known. **No change in air quality.**

- b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe. **No**

- c. Proposed measures to reduce or control emissions or other impacts to the air, if any: **Will provide best management practices.**

3. WATER

- a. Surface
 - (1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into. **Yes. A very small ~65 sf Type A wetland at NE corner of property.**

- (2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If Yes, please describe and attach available plans. **Yes. Tree planting and invasive plant (blackberry) removal will take place within 200' of wetland.**
- (3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material. **None.**
- (4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known. **No, stormwater will be collected and dispersed using conventional methods.**
- (5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan. **No**
- (6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge. **No**

b. Ground

- (1) Will ground water be withdrawn, or will water be discharged to ground water? Give general description. **No**
- (2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals...; agricultural; etc.) Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve. **N/A**

c. Water Runoff (Including storm water)

- (1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe. **No additional site run-off is expected as a result of NGPA enhancement.**
- (2) Could waste materials enter ground or surface waters? If so, generally describe. **No**

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any: **None other than required erosion control practices.**

4. Plants

a. Check or circle types of vegetation found on the site:

deciduous tree: alder, maple, aspen, other

evergreen tree: fir, cedar, pine, other

shrubs

grass

pasture

crop or grain

wet soil plants: cattail, buttercup, bulrush, skunk cabbage, other

water plants: water lily, eelgrass, milfoil, other

other types of vegetation

b. What kind and amount of vegetation will be removed or altered? **Invasive species (Himalayan Blackberry and English Ivy) will be removed by hand clearing.**

c. List threatened or endangered species known to be on or near the site. **None.**

d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any: **Approximately 13, 6-8 ft. Western red cedar, and 3 vine maple trees will be planted to provide a visual buffer between the future developments and park trail users. Native plants (salal, oceanspray, sword fern and evergreen huckleberry) will be planted where ivy and blackberry are removed.**

5. ANIMALS

a. Check or circle any birds and animals which have been observed on or near the site or are known to be on or near the site:

Birds: hawk, heron, eagle, songbirds, other:

Mammals: deer, bear, elk, beaver, other:

Fish: bass, salmon, trout, herring, shellfish, other:

b. List any threatened or endangered species known to be on or near the site. **None known.**

c. Is the site part of a migration route? If so, explain. **No**

d. Proposed measures to preserve or enhance wildlife, if any: **Removal of invasive species and supplemental planting with native plants will improve the habitat diversity and cover.**

6. Energy and Natural Resources

- a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy need? Describe whether it will be used for heating, manufacturing, etc None, **hand tools will be used for invasive plant removal and planting.**
- b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe. **No**
- c. What kinds of energy conservation features are included in the plans of the proposal? List other proposed measures to reduce or control energy impacts, if any: **None**

7. Environmental Health

- a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe. **No**

(1) Describe special emergency services that might be required. **N/A**

(2) Proposed measures to reduce or control environmental health hazards, if any. **N/A**

b. Noise

(1) What types of noise exist in the area which may affect your project (for example, traffic, equipment, operation, other)? **Project will be of short-duration. Vehicle traffic noise per City ordinance.**

(2) What types and levels of noise would be created by or associated with the project on a short-term or long-term basis (for example, traffic, construction, operation, other)? Indicate what hours noise would come from the site. **No equipment noise is expected during the course of the plant removal and installation.**

(3) Proposed measures to reduce or control noise impacts, if any: **Contractor will adhere to requirements of BCC 9,18, Noise Ordinance.**

8. Land and Shoreline Use

- a. What is the current use of the site and adjacent properties? **Single Family Home.**
- b. Has the site been used for agriculture? If so, describe. **No knowledge of agricultural use.**
- c. Describe any structures on the site. **Single family home.**

- d. Will any structures be demolished? If so, what? **Not as part of the NGPA enhancement activities.**
- e. What is the current zoning classification of the site? **R-5**
- f. What is the current comprehensive plan designation of the site? **SF-H**
- g. If applicable, what is the current shoreline master program designation of the site? **N/A**
- h. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify. Yes, **Type A Wetland and Primary Setbacks.**
- i. Approximately how many people would reside or work in the completed project? **Same as existing.**
- j. Approximately how many people would the completed project displace? **None**
- k. Proposed measures to avoid or reduce displacement impacts, if any: **N/A**
- i. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any: **N/A**

9. Housing

- a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing. **No additional housing units are proposed with this application.**
- b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing. **None.**
- c. Proposed measures to reduce or control housing impacts, if any: **N/A.**

10. Aesthetics

- a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed? **Not applicable.**
- b. What views in the immediate vicinity would be altered or obstructed? **The project will result in reduced visibility of the property from the public trail located on the park property to the east.**
- c. Proposed measures to reduce or control aesthetic impacts, if any: **None.**

11. Light and Glare

- a. What type of light or glare will the proposal produce? What time of day would it mainly occur? **None.**
- b. Could light or glare from the finished project be a safety hazard or interfere with views? **No.**
- c. What existing off-site sources of light or glare may affect your proposal? **None.**
- d. Proposed measures to reduce or control light or glare impacts, if any: **Tree planting will provide visual screening from vehicle lights on 148th and the residence.**

12. Recreation

- a. What designated and informal recreational opportunities are in the immediate vicinity? **Lake to Lake trail runs adjacent to property.**
- b. Would the proposed project displace any existing recreational uses? If so, describe. **No.**
- c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any: **N/A**

13. Historic and Cultural Preservation

- a. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe. **No.**
- b. Generally describe any landmarks or evidence of historic, archeological, scientific, or cultural importance known to be on or next to the site. **None**
- c. Proposed measures to reduce or control impacts, if any: **N/A**

14. Transportation

- a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any. **N/A**
- b. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop? **N/A**
- c. How many parking spaces would be completed project have? How many would the project eliminate? **N/A.**

- d. Will the proposal require new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private). **N/A**
- e. Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe. **N/A**
- f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur. **Limited (2-6 trips) by landscape construction crew during the course of permitted work.**
- g. Proposed measures to reduce or control transportation impacts, if any: **N/A.**

15. Public Services

- a. Would the project result in an increased need for the public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe. **No**
- b. Proposed measures to reduce or control direct impacts on public services, if any. **N/A**

16. Utilities

- a. Circle utilities currently available at the site: **electricity, natural gas, water, refuse service, telephone, sanitary sewer**, septic system, other.
- b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed. **N/A.**

Signature

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature..... *Stacy Good*

Date Submitted..... *3/18/08*

LEGAL DESCRIPTION

THE SOUTH 153.00 FEET OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 34,
TOWNSHIP 25 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON.

EXCEPT ANY PORTION LYING WITHIN THE WEST 10 ACRES OF SAID WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE
SOUTHEAST $\frac{1}{4}$.

TOGETHER WITH THE EAST 1.00 FEET OF THE SOUTH 153.00 FEET OF THE SOUTHEAST $\frac{1}{4}$ OF SAID
NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$.



2/21/2008
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