

Agenda

ENVIRONMENTAL SERVICES COMMISSION MEETING

450 - 110th Avenue NE (City Hall)
Conference Room 1E-113
Thursday 6:30PM
September 6, 2012
Regular Meeting

1. Call to Order – Brad Helland, Chair
2. Oral Communications
Note: Three-minute limit per person, maximum of three persons for each side of topic.
Additional presentation may be heard at Agenda Item 9.
3. Approval of Agenda *

<u>Page No.</u>	<u>Action</u>
1	X
4. Approval of Minutes *
 - August 2, 2012 Regular Meeting

2 - 15	X
--------	---
5. Reports & Summaries
 - a. ESC Calendar/Council Calendar *

16 -19	X
--------	---
 - b. Desk Packet Material (s) #
 - Conservation & Outreach Events & Volunteer Opportunities#
 - c. Solid Waste Contract Review

20 – 21	X
---------	---
 - d. Budget Proposal Wrap-Up

22 - 23	
---------	--
 - e. Shoreline Master Program

24 – 43	X
---------	---
 - f. Water Rate Structure & Revenue Stability

44	X
----	---
6. New Business
7. Director's Office Report
8. Continued Oral Communications
9. Executive Session
11. Adjournment
 - * Materials included in packet
 - # Materials separate from packet

Wheelchair accessible. American Sign Language (ASL) interpretation available upon request by calling (425) 452-6466 (v) at least 48 hours in advance. Assistance for the hearing-impaired: Dial 711.