

# Agenda

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## ENVIRONMENTAL SERVICES COMMISSION MEETING

450 - 110<sup>th</sup> Avenue NE (City Hall)  
*CIP Tour – Meet at Service First Desk 5:00PM*  
Conference Room 1E-112  
Thursday 7:00PM  
July 12, 2007 Regular Meeting

1. Call to Order – John Rogers, Chair

2. Oral Communications

Note: Three-minute limit per person, maximum of three persons for each side of topic.  
Additional presentation may be heard at Agenda Item 9.

	<u>Page No.</u>	<u>Action</u>
3. Approval of Agenda	1	X
4. Approval of 6/14/2007 Minutes	2 -14	X
5. Reports & Summaries		
a. ESC Calendar/Council Calendar *	15 - 17	X
b. Desk Packet Material (s)		
c. CIP Tour * (5-6:45PM)	18	
d. Water Conservation Program Information *	19 - 20	
e. Mid Term NPDES Process/Update *	21 - 24	
6. Unfinished Business		
7. New Business		
8. Director's Office Report		
9. Continued Oral Communications		
10. Executive Session		
11. Adjournment		

\* Materials included in packet

# Materials separate from packet

Wheelchair accessible. American Sign Language (ASL) interpretation available upon request by calling (425) 452-6466 (v) at least 48 hours in advance. Assistance for the hearing-impaired: Dial 711.