

Agenda

ENVIRONMENTAL SERVICES COMMISSION MEETING

450 - 110th Avenue NE (City Hall)
Conference Room 1E-112
Thursday 6:30PM
October 7, 2010
Regular Meeting

1. Call to Order – Brad Helland, Chair
2. Oral Communications
Note: Three-minute limit per person, maximum of three persons for each side of topic.
Additional presentation may be heard at Agenda Item 9.

	<u>Page No.</u>	<u>Action</u>
3. Approval of Agenda *	1	X
4. Approval of Minutes * • July 8, 2010 Regular Meeting Minutes *	2 - 12	X
5. Reports & Summaries		
a. ESC Calendar/Council Calendar *	13 - 16	X
b. Desk Packet Material (s) • Conservation & Outreach Events & Volunteer Opportunities #		
c. Winter Weather Response Update for 2010 *	17 - 20	X
d. Maximo 7 Upgrade and Implementation *	21 - 23	X
e. 2011-2012 Budget Review/Rate Recommendation Process *	24	X
6. New Business		
7. Director's Office Report		
8. Continued Oral Communications		
9. Executive Session		
10. Adjournment * Materials included in packet # Materials separate from packet		

Wheelchair accessible. American Sign Language (ASL) interpretation available upon request by calling (425) 452-6466 (v) at least 48 hours in advance. Assistance for the hearing-impaired: Dial 711.