Agenda

ENVIRONMENTAL SERVICES COMMISSION MEETING

450 - 110th Avenue NE (City Hall)
Conference Room 1E-112
Thursday 6:30PM
October 6, 2011

1. Call to Order – Brad Helland, Chair

2. Oral Communications
   Note: Three-minute limit per person, maximum of three persons for each side of topic.
   Additional presentation may be heard at Agenda Item 9.

		Page No.	Action
3.	Approval of Agenda *	1	X
4.	Approval of Minutes *		
	• September 1, 2011 Regular Meeting Minutes	2-12	X
5.	Follow-Up Questions/Answers *	13	
6.	Reports & Summaries		
	a. ESC Calendar/Council Calendar *	14-17	X
	b. Desk Packet Material (s) #		
	c. Winter Weather Presentation *	18-26	
	d. Storm System Plan – Policy Updates *	28-30	
	e. Storm System Plan – Issues & Plan Recommendations *	32-35	

7. New Business

8. Director's Office Report

9. Continued Oral Communications

10. Executive Session

11. Adjournment

* Materials included in packet
\# Materials separate from packet

Wheelchair accessible. American Sign Language (ASL) interpretation available upon request by calling (425) 452-6466 (v) at least 48 hours in advance. Assistance for the hearing-impaired: Dial 711.