

# Agenda

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## ENVIRONMENTAL SERVICES COMMISSION MEETING

450 - 110<sup>th</sup> Avenue NE (City Hall)  
Conference Room 1E-112  
Thursday, June 3, 2010  
Regular Meeting – 6:30PM

1. Call to Order – Brad Helland, Chair

2. Oral Communications

Note: Three-minute limit per person, maximum of three persons for each side of topic.  
Additional presentation may be heard at Agenda Item 12.

	<u>Page No.</u>	<u>Action</u>
3. Approval of Agenda *	1	X
4. Approval of Minutes * • May 6, 2010 Regular Meeting Minutes	2 - 9	X
5. Follow-Up Questions/Answers *		
6. Reports & Summaries		
• ESC Calendar/Council Calendar *	10 - 13	X
• Desk Packet Material (s)		
• Brief Overview of Budget One Process *	14	
• Review Executive Summary of Proposals		
7. New Business		
• Election of Vice Chair		
• ESC Meeting Time		
8. Director's Office Report		
9. Continued Oral Communications		
10. Executive Session		
11. Adjournment		
* Materials included in packet		

Wheelchair accessible. American Sign Language (ASL) interpretation available upon request by calling (425) 452-6466 (v) at least 48 hours in advance. Assistance for the hearing-impaired: Dial 711.