

Agenda

ENVIRONMENTAL SERVICES COMMISSION MEETING

450 - 110th Avenue NE (City Hall)
Conference Room 1E-112
Thursday 6:00PM
May 5, 2011
Regular Meeting will begin at 6:30PM

Farewell to Commissioners David Mahon and Jim Roberts

1. Call to Order – Brad Helland, Chair
 2. Oral Communications
Note: Three-minute limit per person, maximum of three persons for each side of topic.
Additional presentation may be heard at Agenda Item 9.
- | | <u>Page No.</u> | <u>Action</u> |
|--|-----------------|---------------|
| 3. Approval of Agenda * | 1 | X |
| 4. Approval of Minutes * <ul style="list-style-type: none">• April 7, 2011 Regular Meeting Minutes | 2 - 12 | X |
| 5. Follow-Up Questions/Answers * | 13 | |
| 6. Reports & Summaries <ol style="list-style-type: none">a. ESC Calendar/Council Calendar *b. Desk Packet Material (s) #c. Shoreline Master Plan *d. Storm Comp Plan Policies *e. Storm Comp Plan Evaluation Criteria *f. Sewer Lake Line Study * | 14- 17 | X |
| | 18 – 20 | X |
| | 21 - 35 | |
| | 36 | |
| 7. New Business | | |
| 8. Director's Office Report | | |
| 9. Continued Oral Communications | | |
| 10. Executive Session | | |
| 11. Adjournment | | |
- * Materials included in packet
Materials separate from packet

Wheelchair accessible. American Sign Language (ASL) interpretation available upon request by calling (425) 452-6466 (v) at least 48 hours in advance. Assistance for the hearing-impaired: Dial 711.