

Agenda

ENVIRONMENTAL SERVICES COMMISSION MEETING

450 - 110th Avenue NE (City Hall)
Conference Room 1E-112
Thursday 6:30PM
March 3, 2011
Regular Meeting

1. Call to Order – Brad Helland, Chair

2. Oral Communications

Note: Three-minute limit per person, maximum of three persons for each side of topic.
Additional presentation may be heard at Agenda Item 9.

	<u>Page No.</u>	<u>Action</u>
3. Approval of Agenda *	1	X
4. Approval of Minutes * • February 3, 2011 Regular Meeting Minutes	2 - 14	X
5. Public Meeting on the Draft 2011 NPDES Stormwater Management Program • Requesting the Commissions Comments & Recommendations • <i>Program delivered separately</i>	15 - 16	X
6. Reports & Summaries		
a. ESC Calendar/Council Calendar *	17 - 20	X
b. Desk Packet Material (s) #		
c. 2010 Year-End Financial Report	21	
d. Shoreline Master Program Update *	22 - 26	X
7. New Business		
8. Director's Office Report		
9. Continued Oral Communications		
10. Executive Session		
11. Adjournment		
* Materials included in packet		
# Materials separate from packet		

Wheelchair accessible. American Sign Language (ASL) interpretation available upon request by calling (425) 452-6466 (v) at least 48 hours in advance. Assistance for the hearing-impaired: Dial 711.